

The Arab Radicals

Adopting the Tune of Term: An Psychological Symphony within **The Arab Radicals**

In a global eaten by monitors and the ceaseless chatter of instant transmission, the melodic elegance and psychological symphony developed by the written word usually fade into the background, eclipsed by the persistent noise and disruptions that permeate our lives. However, located within the pages of **The Arab Radicals** an enchanting fictional value filled with natural thoughts, lies an immersive symphony waiting to be embraced. Crafted by a wonderful musician of language, this interesting masterpiece conducts viewers on a mental journey, skillfully unraveling the hidden tunes and profound impact resonating within each carefully constructed phrase. Within the depths of the moving assessment, we can discover the book is key harmonies, analyze its enthralling publishing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

They Must Be Stopped Brigitte Gabriel 2008-09-02 They Must Be Stopped is New York Times bestselling author Brigitte Gabriel's warning to the world: We can no longer ignore the growth of radical Islam--we must act soon, and powerfully. Gabriel challenges our western and politically-correct notions about Islam, demonstrating why radical Islam is so deadly and how we can halt its progress. Brigitte Gabriel speaks her mind: *Fundamentalist Islam is a religion rooted in 7th century teachings that are fundamentally opposed to democracy and equality. *Radical Islamists are utterly contemptuous of all "infidels" (non-Muslims) and regard them as enemies worthy of death. *Madrassas in America are increasing in number, and they are just one part of a growing radical Islamic army on US soil. *Radical Islam exploits the US legal system and America's protection of religion to spread its hatred for western values. *America must organize a unified voice that says "enough" to political correctness, and demands that government officials and elected representatives do whatever is necessary to protect us. Brigitte Gabriel has fearlessly faced down critics, death threats, and political correctness, and is one of the most sought after terrorism experts in the world. They Must Be Stopped is her clarion call to action. Gabriel thoroughly addresses the historical and religious basis of radical Islam, its frightening encroachment into societies around the world, and its abuses of democracy in the name of religion.

My Year Inside Radical Islam Daveed Gartenstein-Ross 2008-01-31 My Year Inside Radical Islam is a memoir of first a spiritual and then a political seduction. Raised in liberal Ashland, Oregon, by parents who were Jewish by birth but dismissive of strict dogma, Daveed Gartenstein-Ross converted to Islam in college--a process that began with a desire to connect with both a religious community and a spiritual practice, and eventually led him to sympathize with the most extreme interpretations of the faith with the most radical political implications. In the year following graduation, Gartenstein-Ross went to work for the Al Haramain Islamic Foundation, a charity dedicated to fostering Wahhabism, Saudi Arabia's austere form of Islam--a theological inspiration for many terrorist groups, including al-Qaeda. Shortly after he left Al Haramain--when his own fanaticism had waned--the foundation was charged by the U.S. government for a money-laundering scheme that was seemingly designed to finance terrorist organizations. Gartenstein-Ross, by this time a lawyer at a prominent firm, volunteered for questioning by the FBI. They already knew who he was. The story of how a good faith can be distorted and a decent soul can be seduced away from his principles, My Year Inside Radical Islam provides a rare glimpse into the personal interface between religion and politics.

Radical Maajid Nawaz 2013 Following in the wake of the extraordinary democratic change in the Arab world that few would have foretold, 'Radical' is Maajid Nawaz's intensely personal account of life inside and out of Islamic extremism. It also highlights one man's quest to inspire change and challenge extremism in all its forms.

Radical Love Omid Safi 2018-01-01 This stunning collection showcases the love poetry and mystical teachings at the heart of the Islamic tradition in accurate and poetic original translations. At a time when the association of Islam with violence dominates headlines, this beautiful collection offers us a chance to see a radically different face of the Islamic tradition. It traces a soaring, poetic, popular tradition that celebrates love for both humanity and the Divine as the ultimate path leading humanity back to God. Safi brings together for the first time the passages of the Qur'an sought by the Muslim sages, the mystical sayings of the Prophet, and the teachings of the path of "Divine love." Accurately and sensitively translated by leading scholar of Islam Omid Safi, the writings of Jalal al-Din Rumi can now be read alongside passages by Kharraqani, 'Attar, Hafez of Shiraz, Abu Sa'id-e Abi 'l-Khayr, and other key Muslim mystics. For the millions of readers whose lives have been

touched by Rumi's poetry, here is a chance to see the Arabic and Persian traditions that produced him.

Egypt in the Arab World A. I. Dawisha 1976

Death to the Infidels Mitchell G. Bard 2014-09-23 For more than a century, much of the attention given to the Middle East has focused on the Arab-Israeli conflict. The rise of a Palestinian offshoot of Egypt's Muslim Brotherhood, the Islamic Resistance Movement, or Hamas, transformed the nature of the conflict between Israel and the Palestinians. According to Bard, the dispute, in the view of Hamas, is not over a division of Palestine, but rather about Jews ruling over Muslims and the presence of Jews on Islamic land. However, this Islamic-Jewish conflict is not simply confined to the Middle East. Muslim terrorist attacks have been directed at Jews all around the world, from Europe to Asia to Latin America. Radical Muslims in European countries are becoming more brazen, particularly in France, where the Muslims constitute nearly ten percent of the population. In just the last year, there have been several Muslim attacks on Jews throughout France. *Death to the Infidels* documents the growth of radical Islam in the Middle East and how, from the author's interpretation, it has transformed what had primarily been a political conflict into a one-sided religious war limiting the prospect for peace, particularly in Israel.

Modern Islamic Thought in a Radical Age Muhammad Qasim Zaman 2012-10-15 Among traditionally educated scholars in the Islamic world there is much disagreement on the crises that afflict modern Muslim societies and how best to deal with them, and the debates have grown more urgent since 9/11. Through an analysis of the work of Muhammad Rashid Rida and Yusuf al-Qaradawi in the Arab Middle East and a number of scholars belonging to the Deobandi orientation in colonial and contemporary South Asia, this book examines some of the most important issues facing the Muslim world since the late nineteenth century. These include the challenges to the binding claims of a long-established scholarly consensus, evolving conceptions of the common good, and discourses on religious education, the legal rights of women, social and economic justice and violence and terrorism. This wide-ranging study by a leading scholar provides the depth and the comparative perspective necessary for an understanding of the ferment that characterizes contemporary Islam.

Islamic Radicalism and Global Jihad Devin R. Springer 2009-01-06 Jihadist ideology inspires a diverse and decentralized collection of radical groups to fight alleged enemies of Islam and to attempt to "restore" a holy caliphate to unite Muslim peoples across the Middle East, Africa, and Asia. *Islamic Radicalism and Global Jihad* provides unique insights into the philosophical foundations, strategic vision, organizational dynamics, and tactics of the modern jihadist movement--with specific attention to its primary driver, Al-Qa'ida. Springer, Regens, and Edger draw heavily on Arabic language sources seldom seen in the West to explain what jihadists want and how radical thinkers have distorted the teachings of Islam to convince followers to pursue terrorism as a religious duty. With sophisticated and systematic analysis, the authors lead their readers on a fascinating intellectual journey through the differing ideas, goals, and vulnerabilities of the jihadist movement as it has evolved over time. The authors also impart wisdom from their own professional experience with terrorism, counterinsurgency, and intelligence to provide scholars, students, counterterrorism professionals, and general readers with this accessible overview of key radical Islamic thinkers and today's jihadists.

The Saudi Terror Machine Pierre Conesa 2018-09-25 The religious diplomacy of Saudi Arabia constitutes a strange black hole in the analysis of radicalism that affects Islam and the Middle East today. Why has Salafism, the most intolerant and sectarian movement of Islam, become so prevalent? Of all the religious radicalisms that rot the planet, it is the only one to enjoy the constant support of a country endowed with

immense means: the Saudi kingdom. This study, whose collaborators wanted to remain anonymous, reveals how the two sides of the kingdom – the conciliatory one of the Saud dynasty and the more aggressive Salafism, propagandist of jihad – has for decades developed a religious strategy to conquer the Muslim community and the West without appearing as an enemy. One of the most striking examples is the absence of sanctions or even accusations by George W. Bush towards Saudi Arabia in the aftermath of the September 11th attacks even with fifteen identified Saudis among the terrorists. The kingdom's influence is largely unknown but undoubtedly acts as a key player throughout the Muslim world through their financing of conservative Koranic schools, universities and mosques, as well as other international public and private organizations. But after years of financing radical Islamists in foreign lands, Saudi Arabia now finds itself threatened in their own territory, the monster they have given birth to turned against them.

Warrant for Terror Shmuel Bar 2008-06-13 Since September 11, 2001 much has been written about 'Islamist terrorism,' arguing that it is a perversion that has 'hijacked Islam' in the service of social, political and economic grievances. However, such accounts cannot explain why other people that can lay claim to similar or more serious grievances have not developed such devastating religious terrorist ideologies. Moreover, many of the terrorists themselves have attested to their own religious motivation and their belief that they acted in accordance with the precepts of Islam. In **Warrant for Terror** Shmuel Bar examines fatwas—legal opinions declaring whether a given act under Islam is obligatory, permitted, or forbidden. Fatwas serve as a major instrument by which religious leaders impel believers to engage in acts of jihad. Bar argues that fatwas, particularly those that come from the Arab world, should not be dismissed as a cynical use of religious terminology in political propaganda. Many terrorists testify that they were motivated to act by them. Indeed, this book shows that Islamic law plays a central role in determining for believers the practical meaning of the duty to jihad. Bar examines the underlying religious, legal, and moral logic of fatwas and the depth of their influence, particularly in contrast to alternative moderate Islamic interpretations. He explores the wide scope of issues that fatwas deal with, covering almost all facets of Islamic 'law of war': the justification for declaring jihad; the territory in which the jihad should be fought; whether women and children may participate in jihad; the legality of killing women, children and other non-combatants; the justification for killing hostages and mutilating their bodies; and the permissibility of diverse tactics and weapons, including suicide attacks and even nuclear weapons and other weapons of mass destruction. **Warrant for Terror** also delves into the contradictions between the radical and the mainstream narratives and the sources of the weakness of the latter in the face of the former. In the conclusion, the author raises a number of provocative questions relating to the 'religious policy' of the West in the face of the threat of Islamic extremism. This book is published in cooperation with the Hoover Institution

Terrorists in Love Ken Ballen 2012-06-05 Drawing on unprecedented access, a leading terrorism expert profiles six terrorists to offer an astonishing new portrait of our enemies as we have never seen them before. Ballen offers an informed, urgent, and clear assessment of the true nature of this threat to America, allowing for a reasoned and effective response.

The New Frontiers of Jihad Alison Pargeter 2008-06-25 Following the terrorist attacks on London and Madrid, radical Islam is presumed to be an increasingly potent force in Europe. Yet beneath the media hysteria, very little is actually known about it. What radical movements are there? How do they operate? What is driving them? Who are their recruits? What is their relationship, if any, to Al Qaeda? Alison Pargeter has spent three years interviewing radical Islamists throughout Europe to find answers to these questions. She examines how radical ideology travels from East to West, and how the two contexts shape each other. She finds that contrary to what some analysts have claimed, the European Muslim community has not become radicalised en masse. What has happened is that in a globalised world, Middle Eastern power struggles are now being played out in the mosques of Birmingham, Paris and Milan. This is a must-read book for anyone who wants to know the real story of the jihad which has apparently arrived in our back yard.

The Arab Radicals A. I. Dawisha 1986

Radical Islam in America Chris Heffelfinger 2011-04-30 The radicalization of Muslims and Islamic institutions in the United States, Europe, and across the Islamic world has fostered a new generation of Islamist activists, many of them willing to use violence to achieve their aims. In **Radical Islam in America**, Chris Heffelfinger describes the

development of the Islamist movement, examines its efforts and influence in the West, and suggests strategies to reduce or eliminate the threat of Islamist terrorism. The book distinguishes Islamism (the fundamentalist political movement based on Islamic identity and values) from the Muslim faith and explores Islamists' substantial inroads with Muslims and Muslim educational institutions in the West since the 1960s, as well as the larger relationship between Islamist political activism and militancy. Heffelfinger argues that the West has often mischaracterized jihadists as a nihilistic, irrational force desiring nothing but death and destruction. Instead, we need to recognize that Islamists are part of a much broader struggle over the political, social, economic, and legal direction of Muslims around the world. Our failure to understand the motives behind terrorist tactics has resulted not only in ineffective counterterrorism strategies but also in the proliferation of Islamist militants and sympathizers. Among the hundreds of terrorism-related arrests since 9/11, a large number were young, socially alienated Muslims who were moved by the jihadist message but not directed by jihadist networks overseas. That phenomenon—and the ideology behind it—is what Western society and governments must fully understand in order to construct a viable policy to confront it. This book will appeal to scholars and general readers interested in global politics, current affairs, Middle East terrorism, and counterterrorism.

Violent Radical Movements in the Arab World Peter Sluglett 2019-07-11 Violent non-state actors have become almost endemic to political movements in the Middle East and the Horn of Africa. This book examines why they play such a key role and the different ways in which they have developed. Placing them in the context of the region, separate chapters cover the organizations that are currently active, including: The Muslim Brotherhood, The Islamic State in Iraq and Syria, Jabhat al-Nusra, Hamas, Hizbullah, the PKK, al-Shabab and the Huthis. The book shows that while these groups are a new phenomenon, they also relate to other key factors including the 'unfinished business' of the colonial and postcolonial eras and tacit encouragement of the Wahhabi/Salafi/jihadi da'wa by some regional powers. Their diversity means violent non-state actors elude simple classification, ranging from 'national' and 'transnational' to religious and political movements. However, by examining their origins, their supporters and their motivations, this book helps explain their ubiquity in the region.

Territoriality of Radical Islamist Groups Bohumil Doboš 2021-05-04 This book examines the issue of territorial control by violent jihadist groups, using a comparative perspective. The book argues that in many parts of the world the connection between a state and the control over territory is not as close as presented by conventional political maps, and therefore it is necessary to analyse the territoriality of non-state actors as well. Based on a variety of case studies, the work looks at different levels of connection between the violent Islamist groups and territory, dividing them into non-territorial, semi-territorial and territorial groups. While the majority of the cases are located in the Middle East (Islamic State, Al-Qaeda, Al-Qaeda at the Arabian Peninsula, Ha' yat Tahrir al-Sham, Hamas and Hezbollah), the book also draws cases from Africa (groups in the western Sahel, Al-Shabaab and Boko Haram), South Asia (Taliban), and East Asia (Abu Sayyaf). By providing in-depth understanding of their respective approaches to territory, the book identifies the specifics of each group's territoriality, while also drawing more general conclusions. This book will be of much interest to students of terrorism and political violence, radical Islam, Middle Eastern studies, and International Relations in general.

Arab Nationalism in the Twentieth Century Adeed Dawisha 2005-04-03 Like a great dynasty that falls to ruin and is eventually remembered more for its faults than its feats, Arab nationalism is remembered mostly for its humiliating rout in the 1967 Six Day War, for inter-Arab divisions, and for words and actions distinguished by their meagerness. But people tend to forget the majesty that Arab nationalism once was. In this elegantly narrated and richly documented book, Adeed Dawisha brings this majesty to life through a sweeping historical account of its dramatic rise and fall. Dawisha argues that Arab nationalism-- which, he says, was inspired by nineteenth-century German Romantic nationalism--really took root after World War I and not in the nineteenth century, as many believe, and that it blossomed only in the 1950s and 1960s under the charismatic leadership of Egypt's Gamal 'Abd al-Nasir. He traces the ideology's passage from the collapse of the Ottoman Empire through its triumphant ascendancy in the late 1950s with the unity of Egypt and Syria and with the nationalist revolution of Iraq, to the mortal blow it received in the 1967 Arab defeat by Israel, and its eventual eclipse. Dawisha criticizes the common failure to distinguish

between the broader, cultural phenomenon of "Arabism" and the political, secular desire for a united Arab state that defined Arab nationalism. In recent decades competitive ideologies--not least, Islamic militancy--have inexorably supplanted the latter, he contends. Dawisha, who grew up in Iraq during the heyday of Arab nationalism, infuses his work with rare personal insight and extraordinary historical breadth. In addition to Western sources, he draws on an unprecedented wealth of Arab political memoirs and studies to tell the fascinating story of one of the most colorful and significant periods of the contemporary Arab world. In doing so, he also gives us the means to more fully understand trends in the region today.

Muhammad's Monsters David Bukay 2004 If you want to understand radical Islam, read this book! Find out why dhimmitude is important to understanding the war on terror. Learn who the key leaders are among Moslem radicals. Muhammad's Monsters analyzes the threats posed by weapons systems being developed in radical regimes and explains why unstable Middle East regimes continue to be propped-up since 9/11. The rush to learn about Islam has been a common goal for a broad spectrum of Americans - from politicians, to clergy, to soccer moms. Indeed, a lack of knowledge of this religion has publishers scrambling for titles. Mohammed's Monsters represents that rare project - scholarly in tone, yet highly readable - that sets it apart.

Unholy Alliance David Horowitz 2006-02-02 The bestselling Unholy Alliance-now in paperback! Former Leftist radical David Horowitz blows the lid off the dangerous liaison between U.S. liberals and Islamic radicals. With America's battle against the disastrous force of terrorism at hand, Horowitz takes us behind the curtain of the unholy alliance between liberals and the enemy-a force with malevolent intentions, and one that Americans can no longer ignore.

Radical Maajid Nawaz 2016-03-01 Maajid Nawaz spent his teenage years listening to American hip-hop and learning about the radical Islamist movement spreading throughout Europe and Asia in the 1980s and 90s. At 16, he was already a ranking member in Hizb ut-Tahrir, a London-based Islamist group. He quickly rose through the ranks to become a top recruiter, a charismatic spokesman for the cause of uniting Islam's political power across the world. Nawaz was setting up satellite groups in Pakistan, Denmark, and Egypt when he was rounded up in the aftermath of 9/11 along with many other radical Muslims. He was sent to an Egyptian prison where he was, fortuitously, jailed along with the assassins of Egyptian President Anwar Sadat. The 20 years in prison had changed the assassins' views on Islam and violence; Maajid went into prison preaching to them about the Islamist cause, but the lessons ended up going the other way. He came out of prison four years later completely changed, convinced that his entire belief system had been wrong, and determined to do something about it. He met with activists and heads of state, built a network, and started a foundation, Quilliam, funded by the British government, to combat the rising Islamist tide in Europe and elsewhere, using his intimate knowledge of recruitment tactics in order to reverse extremism and persuade Muslims that the 'narrative' used to recruit them (that the West is evil and the cause of all of Muslim suffering), is false. Radical, first published in the UK, is a fascinating and important look into one man's journey out of extremism and into something else entirely. This U.S. edition contains a "Preface for US readers" and a new, updated epilogue.

Winning the Long War Ilan Berman 2009 Middle East expert Ilan Berman offers new thinking on counterterrorism strategy and provides the new administration with ways to close the gaps in current American counterterrorism strategy. --from publisher description

Creative Radicalism in the Middle East Caroline Rooney 2020-06-11 Addressing the question of how neoliberal ideology has served to conflate the radical left with extremism, this book examines how the Arab left has asserted itself in the context of authoritarianism and Islamic extremism during and after the Arab uprisings. It examines how the Arab cultural left has offered a critique of the signifying practices of political hegemonies in the region and argues that though creative expression as constituted in the very language of the Arab uprisings, it has put forward its own alternatives Using a wide array of texts and sources, both Arab and non-Arab, the opening chapters of the book identify how ethical and radical values pertaining to sociality are co-opted by political leaders in the Middle East and turned into jargon. Later chapters outline resistance to this co-option through a poetics of inter-subjectivity that takes structures of feeling into account, ranging from disappointment, despair and distrust, to dignity, solidarity and reconfigured senses of the sacred. In showing how psychological and affective states relate to signifying practices, the book offers an original

conceptual framework for differentiating 'radicalization' from the creative radicalism of the Arab avant-garde.

The People Want: A Radical Exploration of the Arab Uprising

Gilbert Achcar (1951) 2013 "The people want . . .": This first half of slogans chanted by millions of Arab protesters since 2011 revealed a long-repressed craving for democracy. But huge social and economic problems were also laid bare by the protestors' demands. Simplistic interpretations of the uprising that has been shaking the Arab world since a young street vendor set himself on fire in Central Tunisia, on 17 December 2010, seek to portray it as purely political, or explain it by culture, age, religion, if not conspiracy theories. Instead, Gilbert Achcar locates the deep roots of the upheaval in the specific economic features that hamper the region's development and lead to dramatic social consequences, including massive youth unemployment. Intertwined with despotism, nepotism, and corruption, these features, produced an explosive situation that was aggravated by post-9/11 U.S. policies. The sponsoring of the Muslim Brotherhood by the Emirate of Qatar and its influential satellite channel, Al Jazeera, contributed to shaping the prelude to the uprising. But the explosion's deep roots, asserts Achcar, mean that what happened until now is but the beginning of a revolutionary process likely to extend for many more years to come. The author identifies the actors and dynamics of the revolutionary process: the role of various social and political movements, the emergence of young actors making intensive use of new information and communication technologies, and the nature of power elites and existing state apparatuses that determine different conditions for regime overthrow in each case. Drawing a balance-sheet of the uprising in the countries that have been most affected by it until now, i.e. Tunisia, Egypt, Yemen, Bahrain, Libya and Syria, Achcar sheds special light on the nature and role of the movements that use Islam as a political banner. He scrutinizes attempts at co-opting the uprising by these movements and by the oil monarchies that sponsor them, as well as by the protector of these same monarchies: the U.S. government.

Underlining the limitations of the "Islamic Tsunami" that some have used as a pretext to denigrate the whole uprising, Gilbert Achcar points to the requirements for a lasting solution to the social crisis and the contours of a progressive political alternative.

Through Our Enemies' Eyes Michael Scheuer 2006 All Americans must read this book in order to truly understand the reasons why radical Muslims like Osama bin Laden and his followers have declared war on America and the West. Furthermore, only this book accurately describes the severity of the threat they will continue to pose, with or without bin Laden's leadership, to our national security. To win the war against terrorism, the author argues that we must first stop dismissing militant Muslims as 'extremists' or 'religious fanatics.' Formulating a successful military strategy requires that we must see the enemy as they perceive themselves.

The Eastern Mediterranean and the Making of Global Radicalism, 1860-1914 Ilham Khuri-Makdisi 2013-08-03 In this groundbreaking book, Ilham Khuri-Makdisi establishes the existence of a special radical trajectory spanning four continents and linking Beirut, Cairo, and Alexandria between 1860 and 1914. She shows that socialist and anarchist ideas were regularly discussed, disseminated, and reworked among intellectuals, workers, dramatists, Egyptians, Ottoman Syrians, ethnic Italians, Greeks, and many others in these cities. In situating the Middle East within the context of world history, Khuri-Makdisi challenges nationalist and elite narratives of Mediterranean and Middle Eastern history as well as Eurocentric ideas about global radical movements. The book demonstrates that these radical trajectories played a fundamental role in shaping societies throughout the world and offers a powerful rethinking of Ottoman intellectual and social history.

Radical Arab Nationalism and Political Islam Lahouari Addi 2017-07-01 In Radical Arab Nationalism and Political Islam, Lahouari Addi attempts to assess the history and political legacy of radical Arab nationalism to show that it contained the seeds of its own destruction. While the revolutionary regimes promised economic and social development and sought the unity of Arab nations, they did not account for social transformations, such as freedom of speech, that would eventually lead to their decline. But while radical Arab nationalism fell apart, authoritarian populism did not disappear. Today it is expressed by political Islam that aims to achieve the kind of social justice radical Arab nationalism once promised. Addi creatively links the past and present while also raising questions about the future of Arab countries. Is political Islam the heir of radical Arab nationalism? If political Islam succeeds, will it face the same challenges faced by radical Arab

nationalism? Will it be able to implement modernity? The future of Arab countries, Addi writes, depends on this crucial issue. Published in collaboration with Center for Contemporary Arab Studies, Georgetown University.

Religious Radicalism after the Arab Uprisings Jon B. Alterman

2015-02-02 Gathering field work from almost twenty countries along with in-depth analysis and case studies, *Religious Radicalism after the Arab Uprisings* explores how radical groups, governments, and publics have responded to the Arab uprisings of 2011 and how conflicts that many thought were coming to an end are likely to continue indefinitely.

The Assassins Bernard Lewis 2003 Established in Iran and Syria in the 11th and 12th centuries, they aimed to overthrow the existing Sunni order in Islam and replace it with their own, by terrorizing their foes with a series of dramatic murders of Islamic leaders, as well as some of the Crusaders, who brought their name and fame back to Europe."

Socio-economic Roots of Radicalism? Alan Richards 2003

The Roots of Radical Islam Gilles Kepel 2005 Tracing radicalism to its origins in Egypt, right through to the eruption of competing factions and currents in the seventies and eighties, Kepel takes us into the world of students, professionals, workers and unemployed alike who have been caught up in Islamist movements.

The People Want Gilbert Achcar 2013-09-03 The sponsoring of the Muslim Brotherhood by the Emirate of Qatar and its influential satellite channel, Al Jazeera, contributed to shaping the prelude to the uprising. But the explosion's deep roots, asserts Achcar, mean that what happened until now is but the beginning of a revolutionary process likely to extend for many more years to come. The author identifies the actors and dynamics of the revolutionary process: the role of various social and political movements, the emergence of young actors making intensive use of new information and communication technologies, and the nature of power elites and existing state apparatuses that determine different conditions for regime overthrow in each case. Drawing a balance-sheet of the uprising in the countries that have been most affected by it until now, i.e. Tunisia, Egypt, Yemen, Bahrain, Libya and Syria, Achcar sheds special light on the nature and role of the movements that use Islam as a political banner.

Radical Skin, Moderate Masks Yassir Morsi 2017-08-01 The book illustrates how insidiously the problem of race connects post-rationally with a range of negative discourses and images conjured up by the narrative of the War on Terror.

Radical Reform Tariq Ramadan 2009-02-05 In this new book, Tariq Ramadan argues that it is crucial to find theoretical and practical solutions that will enable Western Muslims to remain faithful to Islamic ethics while fully living within their societies and their time. He notes that Muslim scholars often refer to the notion of *ijtihad* (critical and renewed reading of the foundational texts) as the only way for Muslims to take up these modern challenges. But, Ramadan argues, in practice such readings have effectively reached the limits of their ability to serve the faithful in the West as well as the East. In this book he sets forward a radical new concept of *ijtihad*, which puts context -- including the knowledge derived from the hard and human sciences, cultures and their geographic and historical contingencies -- on an equal footing with the scriptures as a source of Islamic law.

The Arab Winter Stephen J. King 2020-02-13 Compares experiences of the Arab Spring for a comprehensive account of how nations handled the challenge of democratic consolidation.

Lethal Engagement Joseph A. Klein 2010-09 Full constitutional rights for foreign Islamic terrorist detainees. Apologies to the Muslim world for American 'misdeeds,' and promises to make amends even if the security of the American people is placed in peril. Welcoming radical Muslim sympathizers into high positions of authority. Abridging freedom of expression. And much, much more. *Lethal Engagement* documents how in these and other ways President Barack Hussein Obama has forsaken the oath of office he took to 'preserve, protect, and defend the Constitution of the United States.' *Lethal Engagement* exposes how radical Muslims are re-branding their barbaric ideology to fool their gullible audience in the West and how they play the racism victim card, all with President Obama's help. *Lethal Engagement* systematically lays out the dangerous entanglement of Obama with the United Nations, which radical Muslims are manipulating to promulgate international law to their liking, and how his nomination of more activist judges willing to throw away the Constitution allows radical Muslims to subvert American law. *Lethal Engagement* also reveals the radical Muslim plan to destroy the value of the dollar and use the United Nations to replace it with a new global reserve currency, all helped along by the Obama

administration's disastrous economic policies. After connecting all these dots, Joseph Klein explains the steps 'we the people' must take to rescue our country

Radicals, Revolutionaries, and Terrorists Colin J. Beck 2016-01-11

Terrorism, mass uprisings, and political extremism are in the news every day. It is no coincidence that these phenomena come together at the beginning of a new era. *Radicals, Revolutionaries, and Terrorists* provides a comprehensive survey of the intersection of radical social movements and political violence. The book considers eight essential questions for understanding radicalism, including its origins, dynamics, and outcomes. Ranging across the globe from the 1500s to the present, the book examines cases as diverse as nineteenth-century anarchists, the Nazis, Che Guevara, the Weather Underground, Chechen insurgents, the Earth Liberation Front, Al-Qaeda, and the Arab Spring. Throughout, Colin J. Beck connects these cases to key social movements literature to demonstrate how using multiple areas of research results in better explanations. *Radicals, Revolutionaries, and Terrorists* is an essential companion for understanding the challenges facing governments and societies today. Its engaging style and original approach make it indispensable for students and scholars across the social sciences who are interested in social movements.

While Moderate Muslims Are Repenting, the West Is Capitulating to the Radicals Raphael Israeli It was paradoxical that under President Trump, who was supposed to be belligerent and irreconcilable, a new avenue of understanding opened up with the Arab world, especially the Gulf States and Egypt. This relationship had gone awry under President Obama, who had started by prostrating himself before the Saudi King and speaking of accommodation and engagement with the Islamic world at Cairo University, but ended up supporting the Muslim Brother government there and condemning the Sisi coup that overturned it. The pragmatic move of President Trump, which scuttled the radical Muslim takeover of many Arab countries in the wake of the abortive "Arab Spring" of the 2010s, also helped open the road to a new era of reconciliation between Israel and the Gulf States, to which were gradually added Morocco, Sudan, and Chad, with more following. This move has launched a new, unprecedented wave of repenting Arab countries besides Egypt and Jordan, which made peace with Israel, discovering that peace and cooperation were more fruitful and promising than vain hatred and repeated battles that resulted only in destruction, death, and loss.

American Radical Tamer Elnoury 2018-09-04 The explosive New York Times bestselling memoir of a Muslim American FBI agent fighting terror from the inside. A longtime undercover agent, Tamer Elnoury joined an elite counterterrorism unit after September 11, 2001. Its express purpose was to gain the trust of terrorists whose goals were to take out as many Americans in as public and devastating a way as possible. It was a furious race against the clock for Elnoury and his unit to stop them before they could implement their plans. Yet the techniques were as old as time: listen, record, and prove terrorist intent. It's no secret that federal agencies have waged a broad, global war against terror, through and after the war in Afghanistan. But for the first time, in this memoir, an active Muslim American federal agent reveals his experience infiltrating and bringing down a terror cell in North America. Due to his ongoing work for the FBI, Elnoury writes under a pseudonym. An Arabic-speaking Muslim American, a patriot, a hero: To many Americans, it will be a revelation that he and his team even existed, let alone the vital and dangerous work they have done keeping all Americans safe.

Jihad, Radicalism, and the New Atheism Mohammad Hassan Khalil 2018 This book compares the conflicting and consequential interpretations of jihad offered by mainstream Muslim scholars, violent Muslim radicals, and New Atheists.

Radical Arab Nationalism and Political Islam Lahouari Addi 2018-07-01 Radical Arab nationalism emerged in the modern era as a response to European political and cultural domination, culminating in a series of military coups in the mid-20th century in Egypt, Algeria, Syria, Iraq, Yemen, and Libya. This movement heralded the dawn of modern, independent nations that would close the economic, social, scientific, and military gaps with the West while building a unity of Arab nations. But this dream failed. In fact, radical Arab nationalism became a barrier to civil peace and national cohesion, most tragically demonstrated in the case of Syria, for two reasons: 1) national armies militarized nationalism and its political objectives; 2) these nations did not keep pace with the intellectual and political and cultural and social progress of European nations that offered, for example, freedom of speech and thought. It was the failure of radical Arab nationalism, Addi contends, that made the more recent political Islam so popular. But if radical nationalism

militarized politics, the Islamists politicized religion. Today, the prevailing medieval interpretation of Islam, defended by the Islamists, prevents these nations from making progress and achieving the kind of social justice that radical Arab nationalism once promised. Will political Islam fail, too? Can nations ruled by political Islam accommodate modernity? Their success or failure, Addi writes, depends upon this question.

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