

The Astor Psychology Lectures 1910

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Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries 1979
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Freud Élisabeth Roudinesco 2016-11-14 Élisabeth Roudinesco's bold reinterpretation of Sigmund Freud is a biography for the twenty-first century—a sympathetic yet impartial appraisal of a genius admired but misunderstood in his time and ours. Alert to tensions in his character and thought, she views Freud less as a scientific thinker than as an interpreter of civilization and culture.

Oliver and Boyd's Edinburgh Almanac and National Repository ... 1910

The Astor Psychology Lectures Mrs. Anna C. Nolle 1920*

The Varieties of Religious Experience William James 2013-05-11

"One of the seminal works of philosophy and theology." Catholic Herald "I am neither a theologian, nor a scholar learned in the history of religions, nor an anthropologist. Psychology is the only branch of learning in which I am particularly versed. To the psychologist the religious propensities of man must be at least as interesting as any other of the facts pertaining to his mental constitution. It would seem, therefore, as a psychologist, the natural thing for me would be to invite you to a descriptive survey of those religious propensities." William James's *The Varieties of Religious Experience* was an intellectual landmark, paving the way for current study of psychology, philosophy and religious studies. In this new companion to the *Varieties*, key international experts provide contemporary responses to James's book, exploring its seminal historical importance and its modern significance. Locating the *Varieties* within the context of James's other works and exploring James's views on psychology, mysticism, religious experience, emotion and truth, the sixteen articles offer new analyses of the *Varieties* from the perspectives of postcolonial theory, history, social theory and philosophy. As the only critical work dedicated to the cross-disciplinary influence of *The Varieties of Religious Experience*, this book testifies to William James's genius and ongoing legacy. *The Varieties of Religious Experience: A Study in Human Nature* is a book by the Harvard psychologist and philosopher William James comprising 20 lectures given at the University of Edinburgh in Scotland. These lectures concerned the nature of religion and the neglect of science, in James' view, in the academic study of religion. Soon after its publication, the book found its way into the canon of psychology and philosophy, and has remained in print for over a century. When William James went to the University of Edinburgh in 1901 to deliver a series of lectures on "natural religion," he defined religion as "the feelings, acts, and experiences of individual men in their solitude, so far as they apprehend themselves to stand in relation to whatever they may consider the divine." Considering religion, then, not as it is defined by--or takes place in--the churches, but as it is felt in everyday life, he undertook a project that, upon completion, stands not only as one of the most important texts on psychology ever written, not only as a vitally serious contemplation of spirituality, but for many critics one of the best works of nonfiction written in the 20th century. Reading *The Varieties of Religious Experience*, it is easy to see why. Applying his analytic clarity to religious accounts from a variety of sources, James elaborates a pluralistic framework in which "the divine can mean no single quality, it must mean a group of qualities, by being champions of which in alternation, different men may all find worthy missions." It's an intellectual call for serious religious tolerance--indeed, respect--the vitality of which has not diminished through the subsequent decades. (cover image courtesy of Dani Simmonds)

Johns Hopkins University Circulars Johns Hopkins University 1917

Includes University catalogues, President's report, Financial report, registers, announcement material, etc.

Wisconsin Library Bulletin 1913

University Register Johns Hopkins University 1918

Who's who in America 1923

Widener Library Shelflist: Philosophy and psychology Harvard University. Library 1973

Appleton's New Practical Cyclopaedia Marcus Benjamin 1920

Handbook of American Private Schools 1918 This handbook aims to be a guide to the best private schools of the country. It has been undertaken with the parent especially in mind, but it is hoped that it may be of value to school and college authorities and all others interested in the subject. It is believed that this Handbook is the first volume which attempts a critical and discriminating treatment of the private schools of the country. It is an endeavor to classify the schools on their merits -- at least a step, it is hoped, toward eventual standardization. - Editor's foreword.

Calendar University College, London 1910

Hartmann's Who's who in Occult, Psychic and Spiritual Realms...in the United States and Foreign Countries 1927

Who's who in New York City and State Lewis Randolph Hamersly 1929 Containing authentic biographies of New Yorkers who are leaders and representatives in various departments of worthy human achievement including sketches of every army and navy officer born in or appointed from New York and now serving, of all the congressmen from the state, all state senators and judges, and all ambassadors, ministers and consuls appointed from New York.

Yale Studies in Religious Education Vernon Parker Bodein 1944

Circulars Johns Hopkins University 1917

American Characters Richard Warrington Baldwin Lewis 1999-01-01

Presents a visual and literary review of famous Americans

Pragmatism William James 2021-10-15 Pragmatism William James - The word pragmatism is used everywhere today, from business to sports to politics. Although the word hadn't yet entered everyday language when William James published "Pragmatism" in 1907, the philosopher believed its doctrine had virtually become common sense in twentieth-century America. For James, pragmatism was a specific philosophical alternative to essentialism and foundationalism and argued that ideas are meaningful only insofar as they have practical consequences in concrete human experience; however today pragmatism has come to denote merely a general willingness to compromise principles, even to the point of selfishness or irresponsibility. Written in an engaging and accessible style, "Pragmatism" is a valuable corrective to modern uses of the word, since the voice that speaks in its pages embodies precisely the opposite values from the pejorative senses the word has acquired.

Catalog of Copyright Entries. New Series Library of Congress. Copyright Office 1947 Includes Part 1, Books, Group 1 (1946)

Essays in Radical Empiricism William James 1912

The Johns Hopkins University Circular Johns Hopkins University 1918

Includes University catalogues, President's report, Financial report, registers, announcement material, etc.

The Meaning of Truth William James 2014-01-29 In 1907 William James published a book of his recently delivered lectures called "Pragmatism" in which he detailed the links he found between the pragmatic frame of mind and the philosophical situation of his time. They caused a storm of controversy. Most particularly James's pragmatic musings on "truth" went down, with some, like a lead balloon. With "The Meaning of Truth" James meant to buttress his claims about truth and repel the barbs of his rationalistic enemies. The key essay in the book in many ways is the third "Humanism and Truth". "Humanism" is James's preferred name for pragmatism. Here James lays out his thesis on truth as being a matter of continuity of experience and of useful relations with things. James always resisted the notion, commonly ascribed to many so-called pragmatists and relativists, that they "make it all up". Here James suggests that experience as a control is no mere fancy. James claimed to be constrained in his theorising about truth and constrained by the world that is empirically there all around us. Read this book if you want a

statement of James's position on truth or if you want pragmatist insights into the same topic. Or read it for plain intellectual fun. Its arguments are deceptively simple and particularly persuasive.

[Pragmatism and the Meaning of Truth](#) William James 2013-09

"Pragmatism" by William James is the most famous single work of American philosophy. Its sequel, "The Meaning of Truth," is its imperative and inevitable companion. The definitive texts of both works are together in this volume, "Pragmatism and the Meaning of Truth." Pragmatism resulted from a series of lectures delivered by William James in 1906 and 1907. This series of lectures illustrates well the fundamental attributes of pragmatism. Written in an engaging and accessible style, Pragmatism is a valuable corrective to modern uses of the word, since the voice that speaks in its pages embodies precisely the opposite values from the pejorative senses the word has acquired. William James was a challenging thinker who deserves to be read and still has much to teach. As for Pragmatism, it remains a provocative, valuable, and important work, a classic of American thought. Pragmatism's sequel, "The Meaning of Truth," is its imperative and inevitable companion. The definitive texts of both works are together in this volume. In Pragmatism James attacked the transcendental, rationalist tradition in philosophy and tried to clear the ground for the doctrine he called radical empiricism. When first published, the book caused an uproar. It was greeted with praise, hostility, ridicule. Determined to clarify his views, James collected nine essays he had written on this subject before he wrote Pragmatism and six written later in response to criticisms by Bertrand Russell and others. He published "The Meaning of Truth" in 1909, the year before his death. "Pragmatism and the Meaning of Truth" show James at his best full of verve and good humor. Intent upon making difficult ideas clear, he is characteristically vigorous in his effort to explain his views.

The National Union Catalog, Pre-1956 Imprints 1968

Catalog of Copyright Entries, Third Series Library of Congress.

Copyright Office 1946

The Social Gospel of Walter Rauschenbusch and Its Relation to Religious Education Vernon Parker Bodein 1944

The Astor Psychology Lectures 1910 Anna C. Nolle 2014-03 This Is A New Release Of The Original 1910 Edition.

A Handbook of the Best Private Schools of the United States and Canada 1918

A History of Modern Psychology Duane Schultz 2013-10-02 A History of Modern Psychology, 3rd Edition discusses the development and decline of schools of thought in modern psychology. The book presents the continuing refinement of the tools, techniques, and methods of psychology in order to achieve increased precision and objectivity. Chapters focus on relevant topics such as the role of history in understanding the diversity and divisiveness of contemporary psychology; the impact of physics on the cognitive revolution and humanistic psychology; the influence of mechanism on Descartes's thinking; and the evolution of the third force, humanistic psychology. Undergraduate students of psychology and related fields will find the book invaluable in their pursuit of knowledge.

Science Subjects Made Easy Henry Thomas 1949

Manuscript Essays and Notes William James 1988 When James died in 1910 he left a large body of manuscript material that has never appeared in print. The most important of these manuscripts are those of the years 1903 and 1904 called "The Many and the One." The manuscripts in the rest of the volume contain James's reflections over 40 years in the form of drafts, memoranda, and notebook entries.

Fifty Key Thinkers in Psychology Alexandra Forsythe 2022-07-05 The new edition of Fifty Key Thinkers in Psychology introduces the life, thought, work and impact of some of the most influential figures who have shaped and developed modern psychology, considering a more diverse history of the discipline. The revised text includes new biographies, histories, and overviews of the work from scientists and scholars such as Alfred Alder, Isabel Briggs Myers, Katherine Cook Briggs and Karen Horney, as well as major re-writes of the works of Freud, Binet and Jung, and some of the more controversial characters such as Charles Galton and Hans Eysenck. Exploring the often overlooked but significant contributions of black, Jewish, and Eastern scholars to the discipline, this new edition looks to address the historically imbalanced focus of particular key thinkers and begin unpicking the impact that race and gender had on the direction and advancement of the field. The book covers the black psychology movement from George Herman Candy to Mamie Phipps Clark, and Kenneth Bancroft Clark, the enormous contribution of Chinese psychologist Jing Qicheng, and some of the many great psychologists

whose families were part of the waves of Jewish emigration to the United States escaping oppression, persecution and economic hardship, including Walter Mischel, Cary Cooper and Daniel Kahneman. This fascinating and informative guide is an invaluable resource for those studying, working in, or who simply want to find out more about psychology, suitable for both students and the lay reader alike.

Who's who in New York (city and State) Lewis Randolph Hamersly 1918 Containing authentic biographies of New Yorkers who are leaders and representatives in various departments of worthy human achievement including sketches of every army and navy officer born in or appointed from New York and now serving, of all the congressmen from the state, all state senators and judges, and all ambassadors, ministers and consuls appointed from New York.

Who's who in Chicago and Illinois 1945

The Oxford Handbook of Process Philosophy and Organization

Studies Jenny Helin 2014-05 This Handbook presents key ideas of philosophers and social theorists whose ideas inform process approaches to organization studies. Each chapter addresses the background and context of this thinker, their work (with a focus on the processual elements), and the potential contribution to organization and management research.

[The Therapeutic Relationship](#) Jan Wiener 2009-11-23 Jan Wiener makes a central distinction between working 'in' the transference and working 'with' the transference, advocating a flexible approach that takes account of the different kinds of attachment patients can make to their therapists.

The Varieties of Religious Experience William James 2021-10-20 The Varieties of Religious Experience William James - The Varieties of Religious Experience: A Study in Human Nature is a book by Harvard University psychologist and philosopher William James. It comprises his edited Gifford Lectures on natural theology, which were delivered at the University of Edinburgh, Scotland between 1901 and 1902

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