

St John Of The Cross And The Attractiveness Of His Teaching

Unveiling the Magic of Words: A Report on "St John Of The Cross And The Attractiveness Of His Teaching"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**St John Of The Cross And The Attractiveness Of His Teaching**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

Addresses on the Gospel of St. John 1906

The Attraction of the Cross: a Sermon [on John Xii. 32, 33] Preached Before the London Missionary Society.
Etc John Angell James 1819

The Contemporary Challenge of John of the Cross: An Introduction to His Life and Teaching

Leonard Doohan 2014-01-22 A clear and simple introduction to the life, writings, and message of the Mystical Doctor, stressing always the practical applications of his teaching and example for today's Christians.

The Wound of Knowledge Rowan Williams 1991 In this classic treatise on Christian spirituality, Rowan Williams takes us with a new eye along a road marked out by Paul, John, Ignatius, Irenaeus, Clement of Alexandria, Origen, Athanasius, Basil, Gregory of Nyssa, Augustine, and finally to Luther and St. John of the Cross. The Wound of Knowledge is a penetrating psychological and intellectual analysis of Christian spirituality.

A Lenten Journey with Jesus Christ and St. John of the Cross George Mangiaracina 2009 "O Lord, my God, who will seek you with simple and pure love, and not find that you are all one can desire, for you show yourself first and go out to meet those who seek you?" With these beautiful words, St. John of the Cross places before us God's great invitation of Love. He reminds us that it is God who fulfills our desires, God who yearns for us, and God who will come to us if we seek Him. Accept the invitation to journey through Lent with Jesus Christ and one of the great spiritual writers of the Catholic Church, St. John of the Cross. Inside you will find an Invitation from St. John of the Cross, a short biography of St. John of the Cross, a History of Lent, and St. John of the Cross on following Jesus. Each day of Lent, weekdays and Sundays, begins with: a Gospel Reading, a selection from the Writings of St. John of the Cross, a Reflection, and a Prayer. Let this book help you explore the spiritual wisdom of St. John of the Cross and the journey to God.

St John of the Cross Edgar Allison Peers 2014-02-06 Originally published in 1932, this book presents the content of the Rede Lecture for that year, which was delivered by Edgar Allison Peers at Cambridge University. This book will be of value to anyone with an interest in theology and the history of Christianity.

The Gospel of St. John Marcus Dods 1903

Wound of Knowledge Rowan Williams 2003-07-25 In this classic treatise on Christian spirituality, Rowan Williams takes us with a new eye along a road marked out by Paul, John, Ignatius, Irenaeus, Clement of Alexandria, Origen, Athanasius, Basil, Gregory of Nyssa, Augustine, and finally to Luther and St. John of the Cross. The Wound of Knowledge is a penetrating psychological and intellectual analysis of Christian spirituality.

Spain and Its Literature Ann L. Mackenzie 1997-01-01 Besides an Introduction, Bibliography and "Centenary Reappraisal", eighteen original articles by respected Hispanists from Britain, Spain and the United States have been collected in this homage volume. A high proportion of articles reflect Peers' major interests in mysticism and the Romantic Movement. Part I, From the Middle Ages to the Siglo de Oro, includes essays that deal with Francisco de Osuna's "higher memory", the "Dark Night" of San Juan de la Cruz, Judaeo-Islamic traditions in Luis de León and Miguel de Molinos' Spiritual Guide. Part II, From the Dawn of Romanticism to the Twentieth Century, contains articles concerned with writers, works or themes as: Sánchez's Colección and Percy's Reliques, Rivas and tragedy, El moro expósito, Gustavo Adolfo

Bécquer, Victor Hugo and "La Nonne sanglante". An article, dealing comparatively with Goytisolo and Zorrilla, which provides "A Missing Link in the Dis-affiliation of a Post-Romantic Expatriate in Revolt?" aptly concludes the volume.

New Catholic World 1910

The Westminster Dictionary of Christian Spirituality Gordon S. Wakefield 1983-01-01 Ecumenical in character, this comprehensive and authoritative dictionary is the achievement of scholars of international standing--Anglicans, Roman Catholics, Baptists, Presbyterians, Quakers, Methodists, Lutherans, and others....The articles are nondogmatic and scholarly....The main emphasis is thematic--the entries represent types, schools, and subjects. Articles that refer to non-Christian religions...are included insofar as they have influenced Christianity. The unifying theme of the dictionary is that it seeks to illumine ways in which women and men have responded to God in prayer and living...

Spirit of Flame E. Allison Peers 2011-05-13 1944. Contents: early life; from Duruelo to Avila; prison; Beas and Monte Calvario; Baeza and Granada; last days; character; uniqueness of St. John of the Cross; poet's poet; mystic's mystic; stumbling blocks and attractiveness of his teaching.

John of the Cross Saint John of the Cross 1987 COPY 2 LOCATED IN STACK.

Saint John of the Cross Donald Haggerty 2022-03-14 Saint John of the Cross is the Church's premier teacher on contemplative prayer. Catholic tradition even calls him the Mystical Doctor. The sixteenth-century Carmelite priest not only wrote four massive treatises on the spiritual life, along with some of the finest poetry in the Spanish language, but also worked alongside Teresa of Ávila in renewing the Carmelite order. Thérèse of Lisieux claimed she found no other spiritual reading that could satisfy her soul like John of the Cross. Yet the volume and intensity of Saint John's work can make his teachings seem daunting, even to trained theologians. This book by Father Donald Haggerty, author of *The Contemplative Hunger* and *Contemplative Enigmas*, offers readers a unique step-by-step introduction to the way of contemplation as Saint John understood it and taught it—a burning, transformative intimacy with the God who made us. Furnished abundantly with quotations from across the Mystical Doctor's writings, this guidebook confronts the mysteries, difficulties, and joys of prayer, showing how silent contemplation prepares our hearts for an unspeakable love. For all his theological richness, Saint John gave practical, realistic advice on navigating the world of contemplation, and Father Haggerty—a spiritual director for decades—applies these principles to our lives today. Whether you are new to prayer or have been praying since childhood, you will find an illuminating and surprising companion in Saint John of the Cross: Master of Contemplation.

St. John of the Cross Colin P. Thompson 2003 Looking for connections between his verse and prose, Colin Thompson argues for a theological understanding of the intensely beautiful and moving poems. He seeks to explain the principles that guide St. John in his exploration of the self and its encounter with the divine, and provides an analysis of the poet's most famous symbol - the dark night of the soul.--BOOK JACKET.

Faith According to Saint John of the Cross John Paul II 2009-02-25 "The attraction to Pope John Paul II was an attraction not just to the human charisma and magnetism of the Pope. It was an attraction to a profoundly spiritual human being, who lives Christ, radiates Christ, and resounds Christ. All of the speeches, homilies, letters and the encyclical "Jesus Christ the Redeemer of Man" are a proclamation of Christ--the Way, the Truth, and the Light. The Pope is, in name and in fact, an "Alter Christus--Another Christ" as well as the Vicar of Christ. To help us appreciate this basic spiritual element in our Holy Father,

the gifted American Dominican theologian Jordan Aumann, former Director of the Institute of Spirituality at St. Thomas Aquinas University, Rome, has translated the Holy Father's doctoral thesis on "Faith According to St. John of the Cross". It is my fervent hope that the reading of this translation will help many not only to know God better, but to live His divine life--to that fullness of life promised by Christ."-- John Cardinal Krol Archbishop of Philadelphia (from the Foreword)

Ascent of Mount Carmel St. John of the Cross 2016-12-20 A hauntingly powerful piece about the soul's journey to the place of God, known in this work as Mount Carmel. Although this book refers to the Dark Night that the soul must pass through, it also refers to many situations and realities that the soul must pass through in its conflict with this world and union with God.

The 35 Doctors of the Church Rev. Fr. Christopher Rengers 2014 The 35 Doctors of the Church presents the most comprehensive and fascinating collection available anywhere on the lives and labors of the saints who have been declared the Church's Doctors. From St. Athanasius (c. 297-373) to St. Thérèse of Lisieux (1873-1897), you'll find the amazing stories of 35 extraordinary men and women who are honored both for their holiness and for the eminence of their teachings about the Faith. Their work and witness are truly timeless; their lives and wisdom show us how to be holy in our own lives, how to confront the challenges of today, and how to proclaim the Gospel to a modern world hungering for Jesus Christ. Originally published as *The 33 Doctors of the Church* by Father Christopher Rengers, O.F.M. Cap., *The 35 Doctors of the Church* has been updated by Dr. Matthew E. Bunson, K.H.S., to include two new chapters about recently proclaimed Doctors, St. John of Ávila and St. Hildegard of Bingen. The revised edition also includes a new Introduction with a detailed explanation of how the Church proclaims Doctors and their meaning for today.

Spirit of Flame Edgar Allison Peers 1961

The Catholic Encyclopedia Charles George Herbermann 1913

Faith & Reason 2004

Who Can Make this Teaching Attractive Saint John of the Cross 1983

Spirit of Flame E. Allison Peers 2011-05-13

St. John of the Cross and the Attractiveness of His Teaching E. Allison Peers 2005-12 This scarce antiquarian book is a facsimile reprint of the original. Due to its age, it may contain imperfections such as marks, notations, marginalia and flawed pages. Because we believe this work is culturally important, we have made it available as part of our commitment for protecting, preserving, and promoting the world's literature in affordable, high quality, modern editions that are true to the original work.

The Collected Works of St. John of the Cross St John of the Cross 1991-12-08 This revised edition of *The Collected Works of St. John of the Cross* was produced to mark the fourth centenary of the death of St. John of the Cross (1542-1591). The result is an English translation of his writings that preserves the authentic meaning of the great mystic's writings, presents them as clearly as possible, and at the same time gives the reader the doctrinal and historical information that will lead to a deeper understanding and appreciation of the teachings of the Mystical Doctor. Included in *The Collected Works* are St. John's poetry, *The Ascent of Mount Carmel*, *The Dark Night*, *The Spiritual Canticle*, and *The Living Flame of Love*, as well as his extant letters and other counsels. More Information: Complementing St. John's writings are a comprehensive General Introduction for the entire work, as well as brief, enlightening introductions for each specific work, explaining theme and structure. These are enhanced by new and expanded footnotes and a glossary of terms. About the Translators Kieran Kavanaugh, O.C.D. Father Kieran, a native of Milwaukee, Wisconsin, made his profession as a Discalced Carmelite in 1947. He has held several important positions within the order, including prior, formation director, and provincial councilor. A founding member of the Institute of Carmelite Studies, he subsequently served as its chair, as well as publisher of ICS Publications. Father Kieran's major contributions in the field of Carmelite studies are his translations from the Spanish of the works of St. Teresa of Jesus and St. John of the Cross, in collaboration with Father Otilio Rodriguez. He also was the English translator of *God Speaks in the Night: The Life, Times and Teaching of St. John of the Cross*, a pictorial biography of St. John of the Cross commemorating the 400th anniversary of his death, published in several languages. In addition to translations, Father Kieran is also the author of two ICS Publications' study editions of the works of St. Teresa, and has written several other books on St. Teresa and St. John of the Cross. Father Kieran has lectured and written widely

on the teaching of both of these Carmelite saints. He is a member of the Discalced Carmelite community in Washington, D.C. Otilio Rodriguez, O.C.D. Father Otilio was born in Mantinos, Palencia, Spain, and was a Carmelite for more than fifty years. He was provincial of the Burgos province several times and also served as rector of the Discalced Carmelites' international pontifical theological faculty, the Teresianum, in Rome. Father Otilio was one of the founders of the Institutum Historicum Teresianum and was a member of the Institute of Carmelite Studies. Both internationally and throughout the United States he gave retreats and lectures on Carmelite history and spirituality and wrote extensively on Carmelite subjects. Father Otilio died in Rome in 1994.

Geography of Rebels Trilogy Maria Gabriela Llansol 2018-10-02 A major discovery, with echoes of Clarice Lispector, Llansol's groundbreaking linked novellas present her unique literary vision of writing as lived life, conjuring historical figures and their ideas into her world. "I live what I have written (and what I have yet to write), as posthumous work. Its longevity will outlive mine. It will have to exist by itself."

The Catholic Encyclopedia: Infamy-Lapparent 1910

Spirit of Flame; a Study of St. John of the Cross Edgar Allison Peers 1947

The Ascent of Mount Carmel 1906

The Essential St. John of the Cross St. John of the Cross 2013-06-28 Collected here in this omnibus edition are all three of St. John of the Cross' major works as well as twenty of his magnificent poems. *The Ascent of Mount Carmel* is the third major work of St. John of the Cross and is considered to be the introductory work on mystical theology. *Dark Night of the Soul* is one of the greatest religious poems ever written. This masterpiece of Mystic Christianity examines faith and how to keep faith when all seems lost. Think of it as guide to making it through the dark night of the soul to the brighter, happier, faith filled tomorrow that awaits. In *A Spiritual Canticle of the Soul and the Bridegroom Christ*, St. John states: "I do not purpose here to set forth all that greatness and fullness the spirit of love, which is fruitful, embodies in it. Yes, rather it would be foolishness to think that the language of love and the mystical intelligence - and that is what these stanzas are - can be at all explained in words of any kind, for the Spirit of our Lord who helps our weakness."

Cross-national Attraction in Education Hubert Ertl 2006-05-15 The comparison and borrowing of national policies is a widespread phenomenon in all major policy areas. In education, the PISA study has resulted in a renewed interest in cross-national comparison and reception of policies. In particular, the unexpectedly low results of Germany in the PISA study have sparked increased interest in educational policies and practice elsewhere. The chapters cover a wide variety of educational sectors: vocational education and training, preparation for career choice, citizenship education, secondary and higher education, teacher training and language learning policy. These chapters are framed by more general accounts of the influence of foreign educational reform on national reform agendas and the German reaction to the results of the PISA study. This book provides insights into educational policy formation and implementation of policies into educational practice in England and Germany from a comparative perspective, and is aimed at academics, students, policy makers and the wider public with an interest in the latest developments in the long-standing mutual interest in educational matters in the two countries.

Thoughts of St John of the Cross for Every Day Joan de la Creu 1924

St. Andrew's Cross 1910

Life of st. John of the Cross, compiled, tr. and ed. by D. Lewis David Lewis 1897

St. John of the Cross John of the Cross 2013-01-03 St. John of the Cross was founder (with St. Teresa) of the Discalced Carmelites, doctor of mystic theology, b. at Hontoveros, Old Castile, 24 June, 1542; d. at Ubeda, Andalusia, 14 Dec., 1591. It has been recorded that during his studies St. John particularly relished psychology; this is amply borne out by his writings. He was not what one would term a scholar, but he was intimately acquainted with the "Summa" of St. Thomas Aquinas, as almost every page of his works proves. Holy Scripture he seems to have known by heart, yet he evidently obtained his knowledge more by meditation than in the lecture room. But there is no vestige of influence on him of the mystical teaching of the Fathers, the Areopagite, Augustine, Gregory, Bernard, Bonaventure, etc., Hugh of St. Victor, or the German Dominican school. The few quotations from patristic works are easily traced to the Breviary or the "Summa". In the absence of any conscious or unconscious influence of earlier mystical schools, his own

system, like that of St. Teresa, whose influence is obvious throughout, might be termed empirical mysticism. They both start from their own experience, St. Teresa avowedly so, while St. John, who hardly ever speaks of himself, "invents nothing" (to quote Cardinal Wiseman), "borrows nothing from others, but gives us clearly the results of his own experience in himself and others. He presents you with a portrait, not with a fancy picture. He represents the ideal of one who has passed, as he had done, through the career of the spiritual life, through its struggles and its victories". His axiom is that the soul must empty itself of self in order to be filled with God, that it must be purified of the last traces of earthly dross before it is fit to become united with God. In the application of this simple maxim he shows the most uncompromising logic. Supposing the soul with which he deals to be habitually in the state of grace and pushing forward to better things, he overtakes it on the very road leading it, in its opinion to God, and lays open before its eyes a number of sores of which it was altogether ignorant, viz. what he terms the spiritual capital sins. Not until these are removed (a most formidable task) is it fit to be admitted to what he calls the "Dark Night", which consists in the passive purgation, where God by heavy trials, particularly interior ones, perfects and completes what the soul had begun of its own accord. It is now passive, but not inert, for by submitting to the Divine operation it co-operates in the measure of its power. Here lies one of the essential differences between St. John's mysticism and a false quietism. The perfect purgation of the soul in the present life leaves it free to act with wonderful energy: in fact it might almost be said to obtain a share in God's omnipotence, as is shown in the marvelous deeds of so many saints. As the soul emerges from the Dark Night it enters into the full noonlight described in the "Spiritual Canticle" and the "Living Flame of Love". St. John leads it to the highest heights, in fact to the point where it becomes a "partaker of the Divine Nature". It is here that the necessity of the previous cleansing is clearly perceived the pain of the mortification of all the senses and the powers and faculties of the soul being amply repaid by the glory which is now being revealed in it. St. John has often been represented as a grim character; nothing could be more untrue. He was indeed austere in the extreme with himself, and, to some extent, also with others, but both from his writings and from the depositions of those who knew him, we see in him a man overflowing with charity and kindness, a poetical mind deeply influenced by all that is beautiful and attractive.

Catholic World 1910

[Prophetic Mysticism of John of the Cross \(Collected Works\)](#) John of the Cross 2021-11-25 This is the 16-century collection of spiritual, mystical works regarding the search for unity with the divine. The author wrote part of the works during his imprisonment. In those times, the author experienced bad health and spiritual condition, which inspired him for an inner spiritual search. The result of this search was the poem The Dark Night of the Soul, telling about the soul's journey to unity with God, which goes through three stages: purgation, illumination, and unity. Ascent of Mount Carmel is a treatise to the poem mentioned above, which gives practical advice on the ascetic life. Finally, the Spiritual Canticle is a metaphoric poem about the soul searching the unity with Christ, presented as a story of a wife seeking her beloved husband. **Ascent Of Mount Carmel** R.H.J. Steuart 1993-10-05 This work presents an outline of Christian perfection from the point at which the soul first seeks to rise from the earth and soar upward towards union with God. As a poet St John of the Cross was able, in the realm of mysticism, to push the frontiers of human expression beyond any other writer.

Ascent of Mount Carmel John of the Cross 2021-11-25 This book is a 16th-century treatise to the poem The Dark Night of The Soul by the Spanish writer John of the Cross. It gives a commentary on the poem and practical advice on the ascetical life, the final aim which is the union with God. Part of the advice is based on the author's experience of the spiritual search. Together with the poem and the other treatise The Dark Night, this work belongs to the most important writings of the Spanish spiritual mysticism.

Life of Saint John of the Cross, Mystical Doctor Sisters of Notre Dame, Mount Pleasant, Liverpool 1927

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